

# OFFICIAL PROGRAM

## 2025 Oregon Civilian Marksmanship Program 3-Position Air Rifle State Championship

**LOCATION:** Check-in at Lebanon High School gymnasium / 1700 South 5<sup>th</sup> Street / Lebanon, OR 97355.

**DATE:** Registration for teams and athletes is due 28 March 2025. Match will be shot during the weekend of 4 – 6 April 2025.

**SPONSOR:** Lebanon High School JROTC

**EVENTS:** Individual Event 3X20 and Team 4X3X20 (individual scores count for team scores). There will be no finals during this match. Teams must be announced in advance.

**TIME SCHEDULE:** Friday, 1900 / Saturday, 1000 and 1300 / Sunday, 1000 and 1300.

**EQUIPMENT CLASSES:** This match will have separate Sporter and Precision classes.

**COMPETITION OPEN TO:** This is an open match. All juniors in the state of Oregon may compete. Athletes may compete in either Sporter or Precision class, but not both. Competitors must have a CMP number.

**RULES:** The 2024-2026 National Standard Three-Position Air Rifle Rules will apply. CBI's (clear barrel indicators) are required on this range.

**AWARDS:** 1<sup>st</sup> through 3<sup>rd</sup> place CMP State Championship Medals will be awarded in both sporter and precision classes.

**RANGE LOCATION:** Check in will be at the Lebanon High School gymnasium. Range (with 8 firing points) will be at the Army Junior ROTC Program classroom at the back of Lebanon High School. There will be a coaches' meeting 30 minutes prior to each relay.

**ENTRY FEES:** None.

**HOW TO ENTER:** Submit the attached forms via email to the POC (point of contact) below not later than 28 March 2025 to register for the match. List all athletes on the registration form. In addition, submit the CMP Team Information Form. The information on this form will assist the CMP in notifying teams who qualify for the next phase of the competition. Coaches will be e-mailed the final squadding list not later than 1 April 2025. Final registration and check-in will take place during the coaches' meeting.

**OTHER:** This match will count as a CMP cup match, and EIC points will be awarded.

Match POC: LTC Mark N. Smith, (808) 341-9343, [mark.smith@lebanon.k12.or.us](mailto:mark.smith@lebanon.k12.or.us) .

**Registration Form for the  
2025 OR CMP 3PAR State Championship**

**Scan and email completed forms to LTC Mark N. Smith  
([mark.smith@lebanon.k12.or.us](mailto:mark.smith@lebanon.k12.or.us)) not later than 25 January 2022.**

School / Club Name: \_\_\_\_\_

Coach Name: \_\_\_\_\_

Coach Telephone #: \_\_\_\_\_

Coach E-mail: \_\_\_\_\_

# of Sporter Athletes: \_\_\_\_\_ # of Precision Athletes: \_\_\_\_\_

**Include all athletes on this form. Use an additional page if more athletes need to be registered.**

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Name: \_\_\_\_\_ CMP #: \_\_\_\_\_ Class: Sporter / Precision

Squadding Request: Friday 4 APR 1900: \_\_\_\_\_

Saturday 5 APR: 1000: \_\_\_\_\_ 1300: \_\_\_\_\_ Sunday 6 APR: 1000: \_\_\_\_\_ 1300: \_\_\_\_\_



**Team Information  
CMP & National 3-Position Air Rifle Council  
Sanctioned Event**



Please fill out this form for each team entered into the match. This information will be used to contact the team should the team be invited to attend other phases of competition.

<b>Name of Competition:</b>		
<b>Date Fired:</b>		
<b>Name of Team:</b>		
Class: <input type="checkbox"/> Sporter <input type="checkbox"/> Precision		
Name of Coach:		
Email:		
Phone:		
Names of Competitors		
Last Name	First Name	CMP Competitor #
<p><b>Team Eligibility Declaration:</b> I hereby confirm that this team is a local shooting team or club that complies with the team eligibility requirements in Rule 3.2 of the National Standard Three-Position Air Rifle Rules, that all team members named above have been members of our team or club for at least 90 days, that they reside within a reasonable travel distance of our team or club location, and that they participate regularly in our team or club activities.  <i>Note: The rules permit some justified exceptions to these requirements, but exceptions must be declared and may be subject to official rulings by the National Jury of Appeal.</i></p>		
<b>Please note any exceptions here or on the back:</b>		
<b>Signature of Coach or Adult Leader:</b>		